



JOHNNY ISAKSON

UNITED STATES SENATOR • GEORGIA



U.S. Service Academy Application Form 2006

- 1) **Application Form** - Complete the application form and attach a photograph. Formal candidacy is established upon receipt of your completed application by the Atlanta office. Please note that it is the responsibility of each applicant to initiate a pre-candidate file at each academy to which they are seeking a nomination.
- 2) **Letters of Recommendation** - Ask your guidance counselor or high school principal to write an academic recommendation letter. Choose two other references, such as a math or science teacher, coach, employer, church leader or a member of a community group you are involved with, to write letters of recommendation. One should be a character reference and the other a leadership reference. Please do not attach additional letters of recommendation. The Academy Selection Board will review only three letters. Please have the authors of your recommendation letters include a return address and phone number.
- 3) **Academic Transcript** - The official transcript must be in a sealed envelope with a signature across the seal. If you have already graduated from high school, in addition to your transcript, please send information outlining your academic and/or employment activities since graduation.
- 4) **Standardized Test Results** - Please include your ACT or SAT scores in your application packet. They may appear on your sealed transcript or in a sealed envelope from your guidance counselor.
- 5) **Physical Aptitude Examination** - Please provide a copy of your PAE. This test is also known as the PAT. A form is available from the academies, and the examination is to be administered by your high school coach or physical education teacher.
- 6) **Deadline - Completed application packets must be received by the state office by October 20, 2006. No exceptions.** Send all requested information to:

U.S. Senator Johnny Isakson
ATTN: Nancy Brooks
One Overton Park
3625 Cumberland Boulevard
Suite 970
Atlanta, GA. 30339



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Attach Photo Here

PERSONAL INFORMATION:

Full Legal Name _____
Social Security # _____ Congressional District _____
Permanent Address _____
Home Phone Number _____ Are you a U.S. Citizen? Yes _____ No _____
Date and Place of Birth _____
Father/Guardian _____ Occupation _____ Phone _____
Mother/Guardian _____ Occupation _____ Phone _____
County or City where Parents/Guardians are registered to vote _____
Have you ever been charged with or convicted of a felony? Yes _____ No _____
If yes, please explain on the back of this sheet.

ACADEMIC INFORMATION:

Currently Attending:
High School _____ Junior College _____ Four Year College _____ Prep School _____
Name of High School _____ Date of Graduation _____
Guidance Counselor _____ Phone _____
Grade Point Average: Weighted _____ Un-weighted _____ Class Rank _____
SAT Scores V _____ M _____
ACT Scores E _____ M _____ R _____ Sc _____

ACADEMY PREFERENCE:

Please select two academies and rank them in order of preference. Please do not rank an academy unless you have applied with them or intend to apply with them.

_____ U.S. Air Force Academy _____ U.S. Naval Academy

_____ U.S. Merchant Marine Academy _____ U.S. Military Academy

I am also seeking the following nominations:

Presidential _____ Vice-Presidential _____ Sen. Chambliss _____ Congressional _____

EXTRACURRICULAR ACTIVITIES AND HONORS:

Please check all applicable activities.

- | | |
|--|---|
| <input type="checkbox"/> Boys'/Girls' State or Nation | <input type="checkbox"/> School Newspaper/Yearbook |
| <input type="checkbox"/> Eagle Scout | <input type="checkbox"/> Jr. ROTC Officer |
| <input type="checkbox"/> Boy Scout/Girl Scout | <input type="checkbox"/> Debate Club |
| <input type="checkbox"/> Key/Interact Club | <input type="checkbox"/> Language |
| <input type="checkbox"/> National Honor Society | <input type="checkbox"/> Hours Worked per Week (after school) |
| <input type="checkbox"/> President or Officer of Class/Student Council | <input type="checkbox"/> Hours Worked per Week (summer) |
| <input type="checkbox"/> President or Officer of School Club | <input type="checkbox"/> Church Membership |
| <input type="checkbox"/> Academic Honors Club | <input type="checkbox"/> Civic Organizations |
| <input type="checkbox"/> School Band/Chorus | |

Athletics	Varsity	Junior Varsity	Club
Baseball/Softball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Basketball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cheerleading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Crew	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cross Country	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fencing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Field Hockey	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Football	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gymnastics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lacrosse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Track	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Volleyball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wrestling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Sport (please list)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

You are also encouraged to include a list of honors and awards or any other information you feel is pertinent to your application.

ESSAY:

The 200 word essay is an opportunity for you to express your sincerity of interest and level of knowledge to Senator Isakson and the Academy Selection Board. Your essay should be titled, "The Most Serious Issue Facing the Military Today." This should be typed on a separate 8 ½ x 11 piece of paper and included in your application package.

SIGNATURE:

Signature of Applicant

The deadline for completed application packets is October 20, 2006. No exceptions. Please mail your completed application, including the required attachments and recommendations, to:

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ATTN: Nancy Brooks
One Overton Park
3625 Cumberland Boulevard
Suite 970
Atlanta, Georgia 30339**

CHECKLIST

- | | |
|---|---|
| <input type="checkbox"/> Completed Application Form | <input type="checkbox"/> High School Transcript |
| <input type="checkbox"/> Photo Attached to Application Form | <input type="checkbox"/> SAT/ACT Score Sheet |
| <input type="checkbox"/> Three Letters of Recommendation | <input type="checkbox"/> Physical Aptitude Examination (Copy) |